

FOR UPC/IAPMO INSTALLATIONS APPROVED UNDER IAPMO / ANSI Z1001-2007 MEETS ASTM C-581

| GMC 750 UPC GALLON INTERCEPTOR  4" INLET & OUTLET | 1<br>2   | 6/15/04<br>9/20/5    | F. CHANDLER L. SIMKINS |                         | Proceptor*                                   |            |      |  |
|---|----------|----------------------|------------------------|-------------------------|--|------------|------|--|
| 24" ACCESSWAY                                     | 3        | JANUARY 2, 2007      | L. SIMKINS             |                         |  | •          | _    |  |
| PROJECT: WO:                                      | 4        | MAY 12, 2008         | L. SIMKINS             | _                       | by greenturtle®                              |            |      |  |
|   | 5        | NOVEMBER 16, 2009    | L. SIMKINS             | 1                       |  |            |      |  |
|   | <u>6</u> | APRIL 3, 2012        | L. SIMKINS             |                         | $\sim$ y                                     | giccinalin | _    |  |
| AVAILABLE OPTIONS (CHECKED IF REQUESTED)          |          | OCTOBER 01, 2012     | S. MANGAT              |                         | US 877 428 8187 CAN 877 966 9444             |            |      |  |
| OIL/GREASE SENSOR ALARM                           |          | FEBRUARY 11, 2013    | S. MANGAT              | 1                       |  |            |      |  |
| SUCTION PIPE FOR INDOOR INSTALLATION              | 9        | NOV. 11, 2014        |                        | www.greenturtletech.com |  |            |      |  |
|   | 10       |                      |                        | SIZE                    | DWG. N                                       | O.         | REV. |  |
| DOUBLE WALL CONSTRUCTION                          | DR.      | DRAWN BY: F CHANDLER |                        |                         | GM   | C 750 UPC  | 9    |  |
| ABOVE GROUND CONFIGURATION                        |          |                      |                        |                         | <del></del>                                  |            |      |  |
|   |          | DATE DRAWN: 6/15/04  |                        |                         | SCALE:1:30 DO NOT SCALE DRAWING SHEET 1 OF 1 |            |      |  |